



# CITIZENS' OVERSIGHT COMMITTEE (COC) OF THE POWAY UNIFIED SCHOOL DISTRICT

Proposition U  
(School Facilities Improvement District No. 2002-1)

Monday, May 1, 2006 ~ 6:00 P.M.

## Meeting Location

Poway Unified School District  
Administration Bldg. – B-1  
13626 Twin Peaks Road  
Poway, California 92064

## MEETING AGENDA

- |     |                                     |             |                                  |
|-----|-------------------------------------|-------------|----------------------------------|
| 1.  | CALL TO ORDER                       |             | Tony Heinrichs, Chair            |
| 2.  | ROLL CALL                           |             | Chair                            |
| 3.  | APPROVAL OF MINUTES                 | Action      | Chair                            |
| 4.  | PUBLIC COMMENTS                     | Information | Chair                            |
| 5.  | COC MEMBER REPORTS                  | Information | Chair                            |
| 6.  | COST ANALYSIS / LEASE-BUILD PROGRAM | Information | Doug Mann                        |
| 7.  | PROGRAM UPDATE                      | Information | Mark Claussen                    |
| 8.  | FINANCIAL UPDATE                    | Information | Randie Murrell /<br>John Collins |
| 9.  | SET AGENDA FOR NEXT MEETING         | Action      | Chair                            |
| 10. | ADJOURN TO NEXT REGULAR MEETING     | Action      | Chair                            |

*In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the Citizens' Oversight Committee, please contact the office of the District Superintendent at (858) 679-2550. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the District shall also make available this agenda and all other public records associated with the meeting in appropriate alternative formats for persons with a disability.*